



**SENIOR AUTOBIOGRAPHY**

**POST-HIGH SCHOOL PLANS**

\*Check the item(s) which apply to you.

\_\_\_\_\_ 2-Year College

Do you plan to transfer after 2 years to a 4 year school? Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_ 4-Year College

\_\_\_\_\_ Take a year off prior to college. To do what? \_\_\_\_\_

\_\_\_\_\_ Armed Forces Branch? \_\_\_\_\_

\_\_\_\_\_ Employment Company? \_\_\_\_\_

\_\_\_\_\_ Other: \_\_\_\_\_

\*Possible College Major(s) \_\_\_\_\_

\*Possible Career Choice(s) \_\_\_\_\_

\*What has inspired your career choice/major? \_\_\_\_\_

**SCHOOL / EMPLOYER**

\*List any schools or employers you are currently considering.

_____	_____
_____	_____
_____	_____

**WORK EXPERIENCE (May attach resume)**

\*List any job, including summer employment, you have held during the past three years. Please begin with your most recent position.

Job Title \_\_\_\_\_ Employer \_\_\_\_\_  
 Dates of Employment \_\_\_\_\_ Hours Per Week \_\_\_\_\_  
 Responsibilities \_\_\_\_\_

Job Title \_\_\_\_\_ Employer \_\_\_\_\_  
 Dates of Employment \_\_\_\_\_ Hours Per Week \_\_\_\_\_  
 Responsibilities \_\_\_\_\_

Job Title \_\_\_\_\_ Employer \_\_\_\_\_  
 Dates of Employment \_\_\_\_\_ Hours Per Week \_\_\_\_\_  
 Responsibilities \_\_\_\_\_

Job Title \_\_\_\_\_ Employer \_\_\_\_\_  
 Dates of Employment \_\_\_\_\_ Hours Per Week \_\_\_\_\_  
 Responsibilities \_\_\_\_\_

**FHUHS EXTRACURRICULAR ACTIVITIES/ INTERSCHOLASTIC SPORTS**

\*Please list your in-school extracurricular activities and interscholastic sports. Indicate position(s) held and level of activity (i.e. actively involved, occasionally attend meetings, etc.)

EXTRACURRICULAR ACTIVITY	9	10	11	12	LEVEL OF ACTIVITY/ POSITION(S) HELD

**ORGANIZATIONS UNAFFILIATED WITH FHUHS**

\*Please list your outside extracurricular activities, community service and volunteer work. Indicate position(s) held or work performed and level of activity (i.e. Actively involved, occasionally attend meetings, etc.)

<b>ACTIVITY / ORGANIZATION</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>LEVEL OF ACTIVITY/ Position(s) held / Work Performed</b>

**HONORS/RECOGNITION**

\*Please list any academic, civic, or other honors or recognition you may have received since 9<sup>th</sup> grade. (This can include the Honor/High Honor Roll, Student of the Marking Period, etc.).

<b>HONOR/AWARD</b>	<b>9<sup>TH</sup></b>	<b>10<sup>TH</sup></b>	<b>11<sup>TH</sup></b>	<b>12<sup>TH</sup></b>

**PERSONAL EXPERIENCES**

\*Tell what you have done over the summers of your Freshman, Sophomore and Junior years.

9<sup>th</sup> \_\_\_\_\_

\_\_\_\_\_

10<sup>th</sup> \_\_\_\_\_

\_\_\_\_\_

11<sup>th</sup> \_\_\_\_\_

\_\_\_\_\_



**WHAT CAN YOU BRING TO A COLLEGE OR EMPLOYER? HOW ARE YOU UNIQUE?**

Please list three points that you would like included in your letter of recommendation  
(accomplishments, personal qualities, special circumstances either academic or personal, etc.)

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



